

CITY OF VIRGINIA BEACH

"COMMUNITY FOR A LIFETIME"

CITY COUNCIL

*MAJOR WILLIAM D. SESSOMS, JR., At-Large
VICE MAYOR LOUIS R. JONES, Bayside - District 4
M. BENJAMIN DAVENPORT, At Large
ROBERT M. DYER, Centerville - District 1
BARBARA M. HENLEY, Princess Anne - District 7
SHANNON DS KANE, Rose Hall - District 3
JOHN D. MOSS, At Large
AMELIA ROSS-HAMMOND, Kempsville - District 2
JOHN E. UHRIN, Beach - District 6
ROSEMARY WILSON, At-Large
JAMES L. WOOD, Lynnhaven -District 5*

CITY COUNCIL APPOINTEES

*CITY MANAGER – INTERIM – DOUGLAS L. SMITH
CITY ATTORNEY – MARK D. STILES
CITY ASSESSOR – JERALD D. BANAGAN
CITY AUDITOR – LYNDON S. REMIAS
CITY CLERK – RUTH HODGES FRASER, MMC*



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CITY COUNCIL AGENDA

5 January 2016

MAYOR WILLIAM D. SESSOMS, JR. PRESIDING

I. CITY MANAGER'S BRIEFINGS	- Conference Room -	2:00 PM
A. UNMANNED AERIAL VEHICLE (UAV) INITIATIVE Tony Zucara, Deputy Chief – Police		
B. PENDING PLANNING ITEMS Barry Frankenfield, Director		
II. CITY COUNCIL LIAISON REPORTS		
III. CITY COUNCIL COMMENTS		
IV. CITY COUNCIL AGENDA REVIEW		
V. INFORMAL SESSION	- Conference Room -	3:00 PM
A. CALL TO ORDER – Mayor William D. Sessoms, Jr.		
B. CITY COUNCIL ROLL CALL		
C. RECESS TO CLOSED SESSION		

VI. FORMAL SESSION

- City Council Chamber -

6:00 PM

A. **CALL TO ORDER** – Mayor William D. Sessoms, Jr.

B. **INVOCATION:** Dr. Rodney Vickers, Pastor
Azalea Garden Church

C. **PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

D. **ELECTRONIC ROLL CALL OF CITY COUNCIL**

E. **CERTIFICATION OF CLOSED SESSIONS**

1. CLOSED INTERVIEW SESSION
2. CLOSED CITY COUNCIL SESSION

December 10, 2015
January 5, 2016

F. **MINUTES**

1. CLOSED INTERVIEW SESSIONS
2. INFORMAL and FORMAL SESSIONS

December 2, 4, 7, 2015
December 8, 2015

G. **FORMAL SESSION AGENDA**

1. CONSENT AGENDA

H. **PUBLIC HEARING**

1. LEASE OF CITY PROPERTY
Beach Fitness Park
39th - 40th Streets

I. **ORDINANCES/RESOLUTIONS**

1. Ordinance to **AMEND** Section 35-182 of the City Code re **Admissions Taxes** to exempt events benefiting charitable organizations
2. Ordinance to **AUTHORIZE** acquisition of property within the **Southeastern Parkway** and **Greenbelt alignment** from the Living Trusts of U. T. and Yvonne S. Brown; and, further **AUTHORIZE** the City Manager to enter into the appropriate Agreement
3. Resolution to **AUTHORIZE ISSUANCE** and **SALE** of \$125,000,000 in General Obligation **Public Improvement and Refunding Bonds**

4. Resolution to **REQUEST** support of the Virginia Beach Congressional Delegation to include the **Lynnhaven River Basin Ecosystem Restoration Project** in the Army Corps of Engineers FY-2016 Work Plan as a Top Priority New Start Construction Project; and, **AUTHORIZE** City Council's cost-share in the restoration
5. Ordinance to **AUTHORIZE** an Agreement re construction and dedication of the "**Hillier Ignite Fitness Park**" at 40th Street, Oceanfront
6. Resolutions to **REQUEST** the Virginia General Assembly:
 - a. **LEGISLATE** regulations re **internet based peer-to-peer hospitality services**
 - b. **DIRECT** a \$25-Million Tobacco Regional Revitalization Commission appropriation to **Hampton University** re **cancer care and treatment**
7. Ordinance to **ACCEPT, APPROPRIATE** and **TRANSFER**:
 - a. \$200,000 from the Virginia Department of Behavioral Health and Development Services (DBHDS) to **Human Services**
 - b. \$352,885 from the Reserve for Contingencies to the **General Registrar** re the Presidential Primary Elections on March 1, 2016

J. PLANNING

1. **GRACE BIBLE CHURCH** for Modification of a Conditional Use Permit re a Religious Use (approved August 28, 2012) to renovate and make additions at 2956 Ansol Lane DISTRICT 6 –BEACH

RECOMMENDATION: APPROVAL

2. **TED TIGNOR** for an Enlargement of a Nonconforming Use for an addition at 501 Carolina Avenue DISTRICT 6 –BEACH

RECOMMENDATION: APPROVAL

3. **THE UNITARIAN CHURCH OF NORFOLK** and **SKANSKA USA CIVIL SOUTHEAST INC** for a Conditional Use Permit to relocate their church at 809 South Military Highway DISTRICT 2 – KEMPSVILLE

RECOMMENDATION: APPROVAL

4. **SANTIAGO LIVARA, III** and **SLACSCAR, LLC** for a Conditional Use Permit re auto repair at 129 Pennsylvania Avenue DISTRICT 4 – BAYSIDE

RECOMMENDATION: APPROVAL

5. **WAVE RIDING VEHICLES** and **LES SHAW** for alternative compliance to the Form Based Code re manufacturing, fabricating, wholesaling and distribution at 609 19th Street – ViBe Creative District
DISTRICT 6 –BEACH

RECOMMENDATION: APPROVAL

6. **PRINCESS ANNE MEADOWS, LLC / FIVE MILE STRETCH ASSOCIATES, LLC; JAMES T. CROMWELL, SPECIAL COMMISSIONER FOR THE ESTATES OF ANNIE B. SETZER, BROWN K. SETZER, and ROBERT C. SETZER; LOLITA C. ARLAR, and E.S.G. ENTERPRISES, INC** for a Conditional Change of Zoning from AG-1 and AG-2 Agricultural to Conditional R-10 Residential at Princess Anne Road and Tournament Drive re eighty (80) single-family dwellings (deferred December 8, 2015)
DISTRICT 7 – PRINCESS ANNE

RECOMMENDATION: APPROVAL

7. **AMEND** Section 242.1 of the City Zoning Ordinance (CZO) re Tattoo Parlors and Body Piercing establishments

RECOMMENDATION: APPROVAL

K. APPOINTMENTS

BEACHES and WATERWAYS ADVISORY COMMISSION
BIKEWAYS and TRAILS ADVISORY COMMITTEE
BOARD OF BUILDING CODE APPEALS - MECHANICAL
CLEAN COMMUNITY COMMISSION
COMMUNITY SERVICES BOARD – CSB
HAMPTON ROAD ECONOMIC DEVELOPMENT ALLIANCE
HISTORIC PRESERVATION COMMISSION
PARKS and RECREATION COMMISSION
RESORT ADVISORY COMMISSION - RAC
TRANSITION AREA INTERFACILITY TRAFFIC AREA (ITA)
VIRGINIA BEACH COMMUNITY DEVELOPMENT CORPORATION
VIRGINIA BEACH HEALTH SYSTEMS ADVISORY BOARD
WETLANDS BOARD

L. UNFINISHED BUSINESS

M. NEW BUSINESS

N. ADJOURNMENT

PUBLIC COMMENT Non-Agenda Items

**Each Speaker will be allowed 3 minutes
and each subject is limited to 3 Speakers**

If you are **physically disabled or visually impaired**
and need assistance at this meeting,
please call the **CITY CLERK'S OFFICE** at **385-4303**

1/5/15 st/jb

2016 CITY COUNCIL MEETINGS

Tuesday, January 12

Workshop

Tuesday, January 19

Formal Session

Tuesday, January 26

Workshop

Tuesday, February 2

Formal Session

CITY COUNCIL WINTER RETREAT

***Economic Development Conference Room
4525 Main Street, Suite 700, Town Center***

***February 4-5, 2016
8:30 AM to 5:00 PM***

2016 CITY HOLIDAYS

Monday, January 18

Martin Luther King, Jr. Day